



Docket No: 042390.P6115

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Dover et al.

Application No: 09/477,034

Filed: December 31, 1999

For: Non-Volatile Memory Based
Monotonic Counter

Examiner: Suryawanshi, Suresh.

Art Unit: 2115

RECEIVED

JUL 21 2004

Technology Center 2100

AMENDMENT

Mail Stop: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed June 2, 2004, applicants respectfully request the Examiner to enter the following amendments and to consider the following remarks.

FIRST CLASS CERTIFICATE OF MAILING

I hereby certify that I am causing the above-referenced correspondence to be deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and that this paper or fee has been addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

July 12, 2004

Date of Deposit

Leah Schwenke

Name of Person Mailing Correspondence

Leah Schwenke

Signature

7/12/04

Date



99-215
41

Attorney's Docket No.: 042390.P6116

Patent

In re the Application of: Dover et al.

(inventor(s))

RECEIVED

Application No.: 09/477,034

JUL 21 2004

Filed: December 31, 1999

For: Non-Volatile Memory Based Monotonic Counter

Technology Center 2100

(title)

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450

SIR: Transmitted herewith is an Amendment for the above-referenced application.

Applicant claims small entity status. See 37 CFR 1.27.

XX No additional fee is required.

The fee has been calculated as shown below:

| | (Col. 1) | | (Col. 2) | (Col. 3) |
|--------------------------|--|-------|---------------------------------------|------------------|
| | Claims Remaining After Amd. | | Highest No. Previously Paid For | Present Extra |
| Total Claims | 23 | Minus | 30 | 0 |
| Indep. Claims | 6 | Minus | 11 | 0 |
| <input type="checkbox"/> | First Presentation of Multiple Dependent Claim(s) | | | |

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

SMALL ENTITY

| Rate | Additional Fee |
|-------------------|-------------------|
| X9 | \$ |
| X43 | \$ |
| +145 | \$ |
| Total Add. Fee | \$ |

**OTHER THAN A
SMALL ENTITY**

| Rate | Additional Fee |
|-------------------|-------------------|
| X18 | \$ |
| X86 | \$ |
| +290 | \$ |
| Total Add. Fee | \$ 0.00 |

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450

on July 12, 2004
Date of Deposit

Leah Schwenke

Name of Person Mailing Correspondence

Leah Schwenke
Signature

July 12, 2004
Date

_____ A check in the amount of \$ _____ is attached for presentation of additional claim(s).
_____ Applicant(s) hereby Petition(s) for an Extension of Time of _____ month(s) pursuant to
37 C.F.R. § 1.136(a).

_____ A check for \$ _____ is attached for processing fees under 37 C.F.R. § 1.17.
_____ Please charge my Deposit Account No. 02-2666 the amount of \$ _____.

A duplicate copy of this sheet is enclosed.

X The Under Secretary of Commerce for Intellectual Property and Director of the United States
Patent and Trademark Office is hereby authorized to charge payment of the following fees
associated with this communication or credit any overpayment to Deposit Account No. 02-2666
(a duplicate copy of this sheet is enclosed):

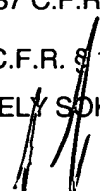
X Any additional filing fees required under 37 C.F.R. § 1.16 for presentation of
extra claims.

X Any extension or petition fees under 37 C.F.R. § 1.17.

BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP

Date: July 12, 2004

12400 Wilshire Boulevard
Seventh Floor
Los Angeles, California 90025
(303) 740-1980



Mark L. Watson

Reg. No. 46,322